

AREA 4 FORUM

Tuesday, 18 November 2003

6.30 p.m.

Hackworth Suite, Shildon Sunnydale
Leisure Centre, Middridge Lane,
Shildon

AGENDA and REPORTS

AGENDA

1. APOLOGIES

2. MINUTES

To confirm as a correct record the Minutes of the meeting held on 23rd September 2003. (Pages 1 - 6)

3. POLICE REPORT

A report will be given at the meeting by Shildon Police.

4. SEDGEFIELD PRIMARY CARE TRUST

Update on local health matters.

5. TRAFFIC CALMING - ELDON/ OLD ELDON

To discuss.

6. DELIVERING THE PREFERRED OPTION - LARGE SCALE VOLUNTARY TRANSFER

A presentation will be given by an officer of the Housing Department.

7. COUNCIL'S HOUSING ALLOCATION AND MANAGEMENT PROCEDURES

A presentation will be given by an officer of the Housing Department.

8. QUESTIONS

The Chairman will take questions from the floor.

9. DATE OF NEXT MEETING

Tuesday 13th January 2004 at 6.30 p.m.

10. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive Officer notice of items to be raised under this heading no later than 12 noon on the day preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

N. Vaulks
Chief Executive Officer

Council Offices
SPENNYMOOR
10th November 2003

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact
Mrs. Gillian Spennymoor 816166 Ext 4240